



*Biography
of
Ali'i Nui Mo'i Edmund K. Silva, Jr.*



Synopsis: Genealogy, Education, Scriptural Law, Testimony and Restoring a Nation. (Kingdom of Hawai'i, an autonomous independent sovereign nation-state contemplated under Article 1 of the 1933 Montevideo Convention on Rights and Duties of States requiring the state as a person of international law possessing the four qualifications of (a) a permanent population, (b) a defined territory, c) government; and (d) capacity to enter into relations with the other states.)

Edmund K. Silva, Jr. was born to Edmund K. Silva, Sr. and Cecelia K. Silva. He is one of 9 children. Both parents come from the royal lines of ancient Hawaiian ancestry. Their royal lines are indisputable, sacred and righteous. At an opportune time, his Kahuna Nui shall chant the King's Royal Genealogy. At that time, all will hear and feel within their na'au the sacredness that has been bestowed upon him.

Royal Genealogy:

Edmund Keli'i Silva, Jr. comes from the highest royal bloodline. He is widely acknowledged as a man of great intelligence, a man of highest integrity, a man of peace, a man of destiny, and a man of vision, who has dedicated his life to improve the Hawaiian Islands, as well as all over the world, through self-sustainability projects and programs.

We have traced his genealogy to King Kamehameha I, and King Kamehameha Nui of Mau'i, as well as back into the mists of history; linking him to the highest ranking blood lines of Hawaiian Royalty.

Per ancient protocol in selecting a King, the House of Nobles was established by King Kamehameha III. Descendants of the original members of the House of Nobles, whose fathers sat in council with King Kamehameha III, chose Edmund K. Silva, Jr., to be *Ali'i Nui Mō'i*, High Chief and King of and for, the Kingdom of Hawai'i. It may be noted that Queen Lili'uokalani in her book, *Hawaii's Story*, speaks to the unwritten law of Hawaii Nei when choosing a chief to rule:

"Since the king had refused to nominate his successor, the election was with the legislature. It must not be forgotten, however, that the unwritten law of Hawaii Nei required that the greatest chief, or the one having the most direct claim to the throne, must rule. The legislature could not choose from the people at large, but was confined to a decision between rival claimants having an equal or nearly equal relation in the chiefhood to the throne." – Queen Lili'uokalani

**His Majesty Edmund K. Silva, Jr.'s sacred name is Nalikolauokalani
Ke'alohilanikikaupe'aokalani-kapahupinea-kaleikoa-keopuhiwa-Paki.**

His Royal bloodline is indisputably connected to Kamehameha Nui 'Ai Lu'au and dates back to 387 AD. His genealogical record exhibits an impeccable chain of custody. It is the original record of the Royal Courts, and was last chanted in the Royal Court in 1836. Because Kamehameha 'Ai Lu'au, King of Mau'i Kingdom, represented the highest and greatest birthright in all Hawai'i Nei, his record had been a threat to some of the Kamehameha I (the Great) dynasty in power at that time.

His lineage is also popularly known as that of King Kekaulike, the King of Mau'i and the father of Kamehameha Nui 'Ai Lu'au.

Mau'i Kingdom was ancient Hawai'i's most powerful and significant Kingdom. It comprised the most Divine Royal Lineage, whose origins derived from the most ancient birthrights from Oahu and Kaua'i. His genealogical record was the ancient oral chant, kept and added upon throughout the millennia, and through the voyages of his ancestors into the Pacific to settle the uninhabited islands.

His lineage was kept by specific priesthood holders, and it was solemnly recited in the Royal Courts of the Kingdoms of Mau'i, Hawai'i, Oahu and Kaua'i.

In order to protect Hawai'i's highest royal birthright, the 'Ohana' family record was put into writing by the royal genealogist, Hoku Pakipika, shortly after the birth of the sacred High Chief of highest rank, Kapahupinea-Kaleikoa-Keopuhiwa-Paki on February 14, 1871.

At that time, Kamehameha V was Hawai'i's king, and the last of the Kamehameha I dynasty, which was of lower lineage to Kamehameha Nui 'Ai Lu'au. The two royal heirs of Kamehameha I had additional lineage to the High Chief's daughter Kalola, of King Kekaulike, the mere younger sister of King Kamehameha Nui 'Ai Lu'au. King Kamehameha V, grandson of Kamehameha I, died on December 11, 1872 and was the last of the Kamehameha dynasty. There was political turmoil as Kamehameha V did not appoint a successor to his throne.

Lunalilo, a grand-nephew of Kamehameha I, was elected king, but died about a year later on January 8, 1873. On February 13, 1873, Kalakaua was elected king. Kalakaua claimed his highest vestments through High Chief Iwikauikaua. Iwikauikaua was the great-grandson of Keli'iokaloa, eldest son of Umi-a-Liloa; however, Keli'iokaloa was an unrighteous king who was killed, and his kingdom and birthright was taken by his younger brother, Keawenui-a-Umi.

Kalakaua's royal pedigree then is mired in the intermarriages among Big Island chieftains, all of lower lineage compared to the blue-blood of Kamehameha Nui 'Ai Lu'au. King Kalakaua intended to avoid future legislative elections of kings by appointing a long line of successors to which included his three siblings and three nephews of his wife, Queen Consort Kapiolani. One nephew was David Kawanakoa, whose pedigree claimed Hawai'i Island's highest lineage, Kaumuali'i, King of Kaua'i, as well as cousin relationship to the Kamehameha I Big Island chieftains. We note that Kaumuali'i was a grandson of King Kekaulike through a lesser marriage. Kekaulike joined with Holau, the 3rd great granddaughter of Umi-a-Liloa, and had a son, Ka'eokulani. Ka'eokulani joined with Queen Kamakahelei, who ruled Kaua'i Kingdom at the time Captain Cook first arrived.

He is a Member of the 1st Order of the Royal Order of Kamehameha. He was knighted Sir Edmund K. Silva, Jr. on September 9, 2011 and received the title of *Knight Grand Cross of Justice* from the Grand Prior General His Grace Duke Michael Gardham and Officers of the Imperial and Charitable Order of Constantine the Great and St. Helen.

Scriptural Law:

"All truth passes through three stages. First, it is ridiculed. Second, it is violently opposed. Third, it is accepted as being self-evident." - Arthur Schopenhauer, German philosopher (1788 -1860)

"Thou shalt not bear false witness against thy neighbor" is the ninth (respectively the eighth according to the Catholic and Lutheran count) of the Ten Commandments which are widely understood as moral imperatives by legal scholars, Jewish scholars, Catholic scholars, and Post-Reformation scholars. The book of Exodus describes the Ten Commandments as being spoken by God, inscribed on two stone tablets by the finger of God, broken by Moses, and rewritten on replacement stones by the LORD.

There are six things that the LORD strongly dislikes, seven that are an abomination to him: haughty eyes, a lying tongue, and hands that shed innocent blood, a heart that devises wicked plans, feet that make haste to run to evil, a false witness who breathes out lies, and one who sows discord among brothers.

Proverbs 6:16-19, the command against false testimony, is seen as a natural consequence of the command to "love your neighbor as yourself." This moral prescription flows from the command for holy people to bear witness to their deity. Offenses against the truth express by word or deed a refusal to commit oneself to moral uprightness: they are fundamental infidelities to God, and in this sense; they undermine the foundations of covenant with God.

Testimony from Lanny Sinkin - Federal Attorney:

"Conclusion of Law; "Silence can only be equated with fraud when there is a legal or moral duty to speak, or when an inquiry left unanswered would be intentionally misleading... We cannot condone this shocking conduct... If that is the case we hope our message is clear. This sort of deception will not be tolerated and if this is routine it should be corrected immediately" U.S. v. Tweel, 550 F2d 297, 299-300 (1997)

In the early 1990s, His Majesty was sentenced to 24 years in prison for a crime he never committed. The money he received was an investment into the "Safe On Your Own, a Women's Guide to Self-Defense" video. What was a speculative investment somehow became a loan. There was no contract stating it was a loan and it was testified that the money given was an investment only. Somehow, the investor converted a speculative investment into a criminal charge. Although offered a plea bargain of 10 years' probation, His Majesty refused to plead guilty to a false charge. He went to trial in Colorado with a public defender.

None of his witnesses from Hawai'i were able to travel that far to confirm that he had created the video, "Safe On Your Own, a Women's Guide to Self-Defense" and that this money was never a loan, but an investment in the video promising that a woman can defend herself if ever she was attacked. But even more so, the financiers invested in the Grandmaster, who was world renowned and a member of the Prestigious Martial Arts Hall of Fame.

He has also used the funds to create a real estate company, as he had agreed with the investor. Century 21 Kaiulani Properties operated from 1992 to 1994. The company was on the verge of a very large real estate sale when the company collapsed after his arrest.

He challenged the arrest and jurisdiction of the court, saying there is no debtor's prison, and questioning why he was cuffed and treated like a criminal. For no crime was committed. If a crime was committed, then jurisdiction should have been in Aspen, Colorado or the State of Hawai'i. Instead, he was put on trial in Fort Collins, a hot bed of KKK activity. In the absence of his witnesses, the jury found him guilty. (It should be noted that the members of the jury -- 9 White women and 3 White men -- were not his peers). Having demonstrated personal hostility to His Majesty, the judge then imposed the extraordinarily long sentence of 24 years, well beyond the statutory maximum sentence for the crime alleged. His conspirators hoped he would die in prison, never to see the light of day. Their plans failed.

There was another failed attempt to discredit him as well... Prime Minister Samuel Kaluna and John Dudoit met a man who convinced both of the men that he had gold, and that they should create Kingdom Bonds backed by the supposed gold he held. That was a huge lie. The two men were gullible and trusting, and they were left holding guilt and despair in their hearts for having trusted a con-man that single handedly shamed them for their trust. Somehow, the King's name was used without his consent to qualify the bonds as being real and a good investment.

By then, the King was a political prisoner and had no knowledge of these supposedly gold-backed bonds. The original idea was that the gold could be used to back the sale of Kingdom bonds to raise the funds necessary for restoration. For that reason, a website was created to call attention to the general public. The website was called 'The Royal Kupuna Exchange'. As it turned out, the person representing that he had gold was a liar, who had entrapped the government members into a fraudulent scheme, because there was no gold. It was also believed that this individual was a plant to sabotage the restoration efforts of the Kingdom.

Unfortunately, the created website had used the good King's name without his expressed permission or knowledge. I discovered the website and informed the King of its existence. When the King said that he had never been asked for, or given his authorization that his name to be associated with the website, I went to work to force the website to be taken down, and it was.

There was a publication in Hawai'i that wrote about the Royal Kupuna Exchange that incorrectly implicated the King as a participant. Despite my best efforts to clear the King's name, they refused to correct the record or remove the false report. So the story remained on the Internet and brought undeserved discredit upon the King. For the record, the King continued to serve his people even while behind prison walls.

While in prison, he was subjected to covert operations attempting to frustrate his efforts to restore the Hawaiian Kingdom, a matter that can be confirmed by me as his attorney. That the United States committed major resources to conducting such operations against the King demonstrated to me their belief that he was indeed the one who could restore the Kingdom. "Federal Attorney Lanny Sinkin."

Legal opinion of Chief Justice Jennifer Pawlowski:

“As Chief Justice for the Kingdom of Hawai‘i, I have reviewed the evidence and files surrounding HRM Edmund K. Silva Jr.’s false imprisonment in Colorado, and have come to the conclusion that the only reason HRM Edmund K. Silva Jr. was sentenced to 24 years and served 14 years for a crime he did not commit is because of who he is.

The business arrangement between HRM Edmund K. Silva and the investor, which formed the crux of the meritless allegations against him, can most accurately be categorized as a private contract between two individuals. Both those individuals were free to choose the terms and conditions of their agreement, and they did in fact do so. At most, if there was any breakdown in communication or a break down in the relationship between H.R.M. Edmund K. Silva Jr. and the investor, the only remedy available to either party would have been in the form of a breach of contract action in a civil court (See Colorado Civil Code). Instead, in a gross miscarriage of justice, the United States converted this private civil matter into a criminal action, labeling it as “fraud by deception,” and sentenced HRM Edmund K. Silva Jr. to 24 years in prison, a sentence that exceeds the sentences given to even rapists and murderers.

In other words, because the investor felt that the terms and conditions of her agreement with HRM Edmund K. Silva Jr. were somehow breached, the United States took that opportunity to put a major threat to their illegal stranglehold on the Hawaiian Kingdom behind bars in a prison far away in Colorado, where they hoped they could keep HRM Edmund K. Silva Jr. and deter him from his efforts of restoring the Kingdom. There is nothing the United States government can do to rectify the horrible wrong they committed against HRM Edmund K. Silva Jr. because of the threat he posed to their military occupation of Hawai‘i. By restoring the Kingdom, the impact of the time he spent in prison for a crime he did not commit would at least be minimized by the knowledge that the Kingdom of Hawai‘i was now in its rightful place as a nation amongst the family of nations in the world.”

Pomaika‘i:

“There is a tremendous amount I could write in this biography about Ali‘i Nui Mo‘i Edmund K. Silva, Jr., my brother, but that would take a very long time. He has done so very much and I, along with our entire Ohana, am very proud of him. Currently, he is working on projects that will bring employment to our islands. He is also establishing a state of the art ‘Tree of Life Health Center’ that will use holistic remedies and therapies that are able to help the body heal itself from illnesses/diseases, rather than just recover from symptoms.

A Peace Center (Hālau Aomaluhiamauloa) will also be built to discuss self-sustainable projects and technologies that will be able to enrich all nations around the world. Next is a company that has the proven technology to clean and restore our reefs and shore lines. And lastly, he has talked to farmers around the islands, which has led to creating a plan so that our islands will never be dependent upon food shipped to Hawai‘i. Hawai‘i will be completely off the grid and truly self-sustainable. Myself, I am invigorated by all the wonderful things that we will be enjoying as a restored Kingdom.”

The Right to Restore the Kingdom:

Grover Cleveland's Message to Congress Dec 18, 1893:

“As I apprehend the situation, we are brought face to face with the following conditions: The lawful Government of Hawaii was overthrown without the drawing of a sword or the firing of a shot by a process every step of which, it may be safely asserted, is directly traceable to and dependent for its success upon the agency of the United States acting through its diplomatic and naval representatives.

But for the notorious predilections of the United States Minister for annexation, the Committee of Safety, which should be called the Committee of Annexation, would never have existed. But for the landing of the United States forces upon false pretexes respecting the danger to life and property the committee would never have exposed themselves to the pains and penalties of treason by undertaking the subversion of the Queen's Government.

But, for the presence of the United States forces in the immediate vicinity and in position to afford all needed protection and support the committee would not have proclaimed the provisional government from the steps of the Government building. And finally, but for the lawless occupation of Honolulu under false pretexes by the United States forces, and but for Minister Stevens' recognition of the provisional government when the United States forces were its sole support and constituted its only military strength, the Queen and her Government would never have yielded to the provisional government, even for a time and for the sole purpose of submitting her case to the enlightened justice of the United States.

Believing, therefore, that the United States could not, under the circumstances disclosed, annex the islands without justly incurring the imputation of acquiring them by unjustifiable methods, I shall not again submit the treaty of annexation to the Senate for its consideration, and in the instructions to Minister Willis, a copy of which accompanies this message, I have directed him to so inform the provisional government.

But in the present instance our duty does not, in my opinion; end with refusing to consummate this questionable transaction. It has been the boast of our government that it seeks to do justice in all things without regard to the strength or weakness of those with whom it deals. I mistake the American people if they favor the odious doctrine that there is no such thing as international morality, that there is one law for a strong nation and another for a weak one, and that even by indirection a strong power may with impunity despoil a weak one of its territory.

By an act of war, committed with the participation of a diplomatic representative of the United States and without authority of Congress, the Government of a feeble but friendly and confiding people has been overthrown. A substantial wrong has thus been done which a due regard for our national character as well as the rights of the injured people requires we should endeavor to repair.

The provisional government has not assumed a republican or other constitutional form, but has remained a mere executive council or oligarchy, set up without the assent of the people. It has not sought to find a permanent basis of popular support and has given no evidence of an intention to do so.

Indeed, the representatives of that government assert that the people of Hawaii are unfit for popular government and frankly avow that they can be best ruled by arbitrary or despotic power. The law of nations is founded upon reason and justice, and the rules of conduct governing individual relations between citizens or subjects of a civilized state are equally applicable as between enlightened nations. The considerations that international law is without a court for its enforcement, and that obedience to its commands practically depends upon good faith, instead of upon the mandate of a superior tribunal, only give additional sanction to the law itself and brand any deliberate infraction of it not merely as a wrong but as a disgrace.

A man of true honor protects the unwritten word which binds his conscience more scrupulously, if possible, than he does the bond a breach of which subjects him to legal liabilities; and the United States in aiming to maintain itself as one of the most enlightened of nations would do its citizens gross injustice if it applied to its international relations any other than a high standard of honor and morality.

On that ground the United States cannot properly be put in the position of countenancing a wrong after its commission any more than in that of consenting to it in advance.

On that ground it cannot allow itself to refuse to redress an injury inflicted through an abuse of power by officers clothed with its authority and wearing its uniform; and on the same ground, if a feeble but friendly state is in danger of being robbed of its independence and its sovereignty by a misuse of the name and power of the United States, the United States cannot fail to vindicate its honor and its sense of justice by an earnest effort to make all possible reparation."

In closing:

"The Truth is incontrovertible. Malice may attack it, ignorance may deride it, but in the end, there it is..." - Sir Winston Churchill

The above quote from Mr. Winston Churchill speaks volumes. It is my hope that those with ears to hear and eyes to see will see and know the truth for what it is – "The Truth".

My big brother Keli'i, whom I have lovingly called him all of my life; personifies strength and perseverance in his character. Throughout his life, he has lived a motto of not giving up on faith, family, friends, truth and justice. Despite the overwhelming odds, he has strived and succeeded in being the man he is today –a man of courage, wisdom, determination, honor, destiny, compassion and judgment. I know without doubt, he is anointed of our Heavenly Father and King of the entire archipelago of these Hawaiian Islands, called 'The Kingdom of Hawai'i'.

Records of his works to date are posted on www.KingdomofHawaii.info.

Written By: Her Royal Highness Princess
Ella Ahyin Kalauokalani Silva – Abe
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